



EVANS EXPRESS



July, 2015

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

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CITY OF EVANS FARMERS MARKET



We are happy to invite you to the City of Evans Farmer's Market, located at Riverside Library and Cultural Center, 3700 Golden Street, Evans.

Every Thursday
June 4th through October 8th
4-7 pm

Join us for locally grown produce, meats, honey, goods from local artisans and much more. There will often be live entertainment and food trucks. We hope to provide an enriching community experience for you and our family.

The City of Evans Administrative Offices will be CLOSED July 3 in observance of Independence Day. Offices will re-open at 8:00 am July 6. We wish you a safe and happy Fourth of July!

Click these icons in the online version for more information.

www.evanscolorado.gov

21st Annual City of Evans Golf Tournament

Boomerang Golf Course

Greeley, Colorado

July 17, 2015

Lunch at noon, Shotgun start at 1 pm, followed by awards ceremony.

\$360 per foursome – spots still available! Includes golf cart, driving range, lunch & great prizes. Everyone wins a prize and all proceeds go to keeping costs low for our youth sports program.

Registration closes July 6

For more information on this great event, call Jen at 970-475-1133

Kristen at 970-475-1129

www.evanscolorado.gov/recreation/evans-golf-tournament

Registration Closes July 6



National Night Out has been celebrated since 1984 as a community-police awareness raising event. Held the **second Tuesday of August** every year, events range from backyard barbeques to full-blown festivals. The intent is to increase awareness about police programs in communities such as drug prevention, town watch, neighborhood watch and other anti-crime efforts – and provide a fun gathering for neighborhoods! To learn more or to register an event in your neighborhood, go to our website:

www.evanscolorado.gov/police/nati-night-out-registration-form





Community Safety & Awareness Fair

Saturday, August 8, 2015 9am - 2pm

Sam's Club Parking Lot

3247 23rd Avenue, Evans, CO



Come join us for this family friendly day of fun! There will be safety resources & activities available for all ages.

Here are just a few examples:

Police K9 Demo

SWAT Vehicles

Senior Citizen Support

Teen & Family Safety

Drug & Alcohol Education

MedEvac Landing

School Safety

Boating Safety

Military Vehicles

Mental Health Support

Live Fire Demo

Crime Prevention

Disaster Preparedness

Health Education

Emergency Responders



Contact the Evans Police Department for more information 970-339-2441



Food Drop-Off Site



**Santa
Cops**

Toy Drop-Off Site

Watering Restrictions



Single family residences with an even-numbered building address will use water for sprinkling on Sunday, Tuesday and Thursday of each week, and single family residences with odd-numbered building addresses will use water for sprinkling on Monday, Wednesday and Saturday of each week.

No watering any day between the hours of 12:00 noon and 5:00 pm.

Restrictions become effective at 12:01 am on April 15 and will be in effect until October 15.





2015 Evans Photo Contest

Our first-ever photo contest has come – **Picture Evans!**
April 15 – November 15, 2015 residents of all ages are encouraged to take photos and enter them into the following categories:

- Animals
- Lifestyle
- Water
- Spirit of the City
- Architecture
- History
- Playful City
- Sports
- Active Living
- Healthy Eating
- Well Being

Purpose of the contest:

To engage residents of all ages to look for interesting, fun or entertaining things in Evans and capture in an image to generate community spirit and pride.

Who is eligible?

Evans residents 18 years of age or older. Evans residents or those who attend school in Evans under the age of 18.

Is there a fee to enter?

No. There is no fee to enter Picture Evans!

How many photos can one person enter?

- Any one person can submit a maximum of 3 (three) photos per category.
- The same photo may not be entered into more than one category.
- Judges reserve the right to switch images to other categories.

What are the dates of the contest?

Photos will be accepted through November 15, 2015.

Winners will be announced at a reception on Thursday, December 3, 2015 from 6 pm – 8 pm at the Riverside Library and Cultural Center. All first and second place winners in each category will be on display. The display will remain up in the library through January 31, 2016.

How do I submit my photos?

You can submit photos online at:
PictureEvans@evanscolorado.gov

- Digital images no larger than 10 MB in JPEG or TIFF file formats
- 8 x 10 prints will be accepted via mail or dropped off at the Evans Community Complex, 1100 37th Street. These prints will not be returned.

Are there prizes?

- Yes! Each category will have a first and second place for both youth and adults
- Each second place winner will receive a ribbon and a certificate
- Each first place winner will receive a ribbon, a certificate and a cash prize
- Each adult category winner will receive \$100
- Each youth category winner will receive \$50
- Adult Best of Show will receive \$250
- Youth Best of Show will receive \$125

What other rules are there?

- All photos must be taken between April 15 and Nov 15, 2015.
- Color or black & white images will be accepted.
- Photos must be taken within the City of Evans.
- All images need to be appropriate in nature.
- No selfies will be accepted.
- No tinted, pre-set, action or sepia images will be accepted.
- No composite photos will be accepted.

Labeling your photo submissions:

All entries must be named with the entrants last name, first name, category for consideration and where the photo was taken.

(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2; Doe, John, Water, 3)

Intellectual Property

By submitting a photo to Picture Evans!, entrant automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken; in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays..

All submissions will be posted on the City of Evans website and may be used on the City of Evans Facebook Page.

All winning photos will be posted on the City of Evans website following announcement of the winners.





Fun and Fitness

Call 970-475-1125 for more information or to register

Fall Sports Registration

Registration for fall volleyball (K-6th grade), soccer (5-8 year olds) and flag football (5-12 year olds) starts July 6.

EveryBODY BootCamp

Tuesday & Thursday 5:45–6:45am \$35

Challenge yourself with this fast-paced, calorie-blasting workout, using the traditional Boot Camp style approach. Boot Camp is geared toward all fitness levels. Modifications are always offered for the beginner to the advanced. We will combine strength, cardio, muscle endurance, flexibility, core, and functional movement patterns. You get EVERYTHING you need.

There is NO guts, NO glory in this total body workout! You'll move around the room to a number of different stations – each designed for a specific exercise. Check “lazy” at the door when you step into this workout. Boot Camp works you head to toe so you'll be ready for anything life brings!

Tabata with Toni

Tuesday & Thursday 6–7pm \$35

Tabata is a high intensity interval training that follows a specific format: 20 seconds of activity performed as fast and as hard as you can followed by a 10 second rest.

This is repeated 8 times for a total of 4 minutes.

Everyone works at their own pace so this class is great for all age levels and all fitness levels!

Registration is going on now until June 28! Classes run July 7-August 13.

Evans Recreation Center Open Daily

Monday-Thursday 5:30am-9:00pm

Friday 5:30am-7:00pm

Saturday and Sunday 8:00am-12:00pm

Staying on Track

City Finance

See the newest [Sales Tax Update Newsletter](#)

www.evanscolorado.gov/finance/sales-tax-update-newsletter


















Now Hiring

If you are looking for a job, there are several positions available, right here with the City of Evans. The job openings accommodate a wide range of skill sets and experience levels. If you are interested in joining the team, click the internet icon to view our openings!






www.evanscolorado.gov/hr/jobs



Contact Information

Emergency	911	
After Hours Non-Emergency	(970) 356-1212	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Building Permits	(970) 475-1120	
Building Inspections	(970) 475-2211	
Community Development	(970) 475-1120	
Engineering/Mapping	(970) 475-1160	
Water and Sewer Billing	(970) 475-1170	
Recreation Programs	(970) 475-1125	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
City Clerk	(970) 475-1104	
Code Enforcement	(970) 475-1115	
Court	(970) 475-1123	
Evans Cemetery	(970) 475-1104	
Business Licenses	(970) 475-1109	
Employment	(970) 475-1161	
Senior Programs	(970) 475-1131	
Pothole Hotline	(970) 475-1183	
Fire Prevention/Reports	(970) 475-1118	
Stormwater Hotline	(970) 475-1183	

Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 352-3661	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

City Schedule

All meetings held at
The City of Evans Community Complex
1100 37th Street Evans, Colorado
Call (970) 475-1170 for more information.

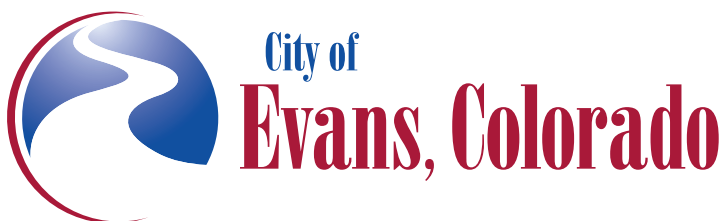
Find agendas, minutes and packets online
by clicking on the icon below.

www.evanscolorado.gov/citycouncil



Regularly Scheduled Meetings

- **City Council Work Sessions**
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**
First and Third Tuesdays at 7:30 pm
- **Planning Commission**
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**
Fourth Tuesday at 7:00 pm
- **Water and Sewer Board**
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**
Third Thursday of each month
- **Recovery and Redevelopment Task Force**
Second and Fourth Thursday of each month
- **Evans Fire District Board of Directors**
Fourth Monday of each month



www.evanscolorado.gov